

## SPEAKERS PANEL (LIQUOR LICENSING)

**Day:** Tuesday  
**Date:** 1 November 2016  
**Time:** 10.00 am  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
2.	<b>APPLICATION FOR A PREMISES LICENCE - CONVENIENCE STORE, SHOWGROUND FILLING STATION, HYDE ROAD, MOTTRAM</b> Report of the Assistant Executive Director (Environmental Services) attached.	1 - 30
3.	<b>APPLICATION FOR A PREMISES LICENCE - CONVENIENCE STORE, HYDE ROAD FILLING STATION, HYDE ROAD, MOTTRAM</b> Report of the Assistant Executive Director (Environmental Services) attached.	31 - 54